

22 July 1975

Glanrafon
Haycastle Cross
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I am delighted to hear that Campbell thinks I'm nuts because I'm in company of other nuts like Charles Bowen, Gordon Creighton Jacques Vallee, John Keel, Fred Hoyle, Ivan Sanderson...etc. It is disappointing though to find that young students like Campbell are so conservative and are leaving it to establishment figures like John Taylor, John Napier and Lyall Watson to be avant garde.

When I last went down to stay with Donald Omand I chanced to have a copy of John Keel's OPERATION TROJAN HORSE in the car and Donald asked to borrow it. The next day he said that if Keel ever visited this country he would like to afford him protection. I told Keel but his projected trip (re a possible film) fell through.

In view of your active involvement I strongly urge you to phone Donald Omand (Wilmington 532) and arrange to visit ~~xx~~ him. His address is: "XByways", Offwell, HONITON, Devon EX14 9RS.

He explained a number of things about this phenomenon in strict confidence. Basically I take it that it centres around cosmic morality - the use and abuse of ultimate power. The sex drive aspect is very interesting and ties up in many ways. From what I gather there is a chakra or energy centre located in or near the genital area from which energy can be readily drawn by poltergeists and some entities who can appear in seance room.

Your tabulation is very interesting because the same thing happens regarding the Loch Ness Monster. Since I began to doubt its objectivity I have not seen it. A witness who did see it but had had the seeds of doubt sown in his mind by me, turned away and inexplicably fell asleep! Dr C.H. Mortimer, who did a lot of limnologic work at Loch Ness, is also a doubter and recently suggested - quite spontaneously - that ESP was involved in the "sightings" - not bad guessing for a square biologist.

I am watching the Loch Ness career of Tim Dinsdale with great interest. This is his 15th season. Although he has had curious viral symptoms and seen paranormal effects such that he joined the Ghost Club he still solidly believes in the monsters as animals. Last year he encountered the "flashing light" - described at length by Keel in The Mothman Prophecies - which is a conditioning device leading further into the illusion.

Far from supplying the names of further sceptics, I seem to spend my time "educating" people about ~~xx~~ the ephemeral nature of UFOs. The latest is a retired Vet - local BUFORA rep.

John Napier, who spent months in the field investigating Bigfoot on behalf of the Smithsonian, is a complete sceptic although he readily agrees there is an actual phenomenon. He calls it The Goblin Universe!

There are possibly many sorts of UFO. No doubt you have read Puharich's book on Uri Geller. Although contactees are not uncommon we have never before had a pair who were a) An established scientist and b) Could produce physical effects to scientific order. The beings ~~purposed~~ - purporting to give Geller his powers say there are many sorts of entity but at different "velocities".

Prayer is a very effective form of resistance. This can be done outside any formal religious context and seems more a form of communication with the cosmic part of ~~universe~~ the sub-conscious. God I would equate with a sort of universal field which can be drawn upon endlessly as required. Omand points out that his exorcisms - couched incidentally in conventional religious jargon - have no particular power in themselves. Radios and TV are useless unless you plug them in.

The plugging in is the trick and can be very dangerous as Keel knows. Someone got the ~~xxxx~~ wires crossed on that guy in Yorkshire who tore his wife to bits.

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right
attitude

The thing is extremely personal. That is why one reads of so many ineffectual exorcisms in haunted houses. The exorcist has to be virtually a saint with a pretty rigid self-control over all appetites, right motives. Not measuring up to all these standards I stepped back from Loch Ness, certainly for this year.

Our so-called science is really in a very primitive stage. Let me know when Campbell gets a bit of flying saucer and I'll come up and give him a haggis.

Ted H. Holiday