

Commentary
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With respect to the dynamically developing nature of our experience with the modern UFO-Alien presence, and to the numerous and profound ramifications of this experience, I think that certain events in the turbulent present call for the making of an updated estimation of our situation. A brief account of my previous, relevant works is given at the beginning of the reference section of this paper.

It is evidently true that, at least since the outset of the second World War, major instances of military activity tend to be accompanied by peaks of the UFO-Aliens' observed activity. One can cite, here, WWII, the Korean War, the Vietnamese War, and the Egyptian-Israeli War of 1973 (see ref. no. 1, pp. 18-20). In my opinion, for the proper understanding of this fundamental correlation, we should be cognizant of the presumption regarding the UFO-Aliens' attentiveness to catastrophic nuclear potentialities. Or, in other words, whereas there exist very significant correlations between our military actions and the UFO-Aliens' activity, there is also the central element from the general estimate, concerning the UFO-Aliens' leading role in the takeover of this world, with the presumption that their decisive move will be triggered by our time of unprecedented--nuclear--tribulation. So, especially in view of the nuclear capabilities of the U.S.S.R., one must contemplate a causal relationship pertaining to the recent political volatility involving the U.S.S.R. as this occurs together with enhanced UFO-Alien manifestations.

Of course, based on this same empirical reasoning, one can anticipate the actions of the UFO-Aliens; and clearly the Soviet's condition is not the only subject of pertinent interest. In fact, it should be readily understood that as of the writing of this date; Sunday, Jan. 13, 1991; the incredible military-political drama that has already taken place since this past summer--regarding Kuwait--is in itself sufficient to have produced a noticeable UFO-Alien reaction. Furthermore, an outbreak of hostilities there, of the type that is commonly foreseen, should logically be expected to precipitate a substantial UFO-Alien reaction. Indeed, this particular, complex state of affairs presents an important test case with respect to our basic understanding of the UFO-Aliens' actions in the modern period: simply put, if an intense war breaks out there, we should perceive the UFO-Alien response; and that response could very possibly take place in various parts of the world. One can say that, for our predictive considerations, about the only ingredient that the Kuwaiti problem lacks is that the U.S. and U.S.S.R. are, we hope, not on opposite sides.

As I continue writing, now on Sunday Jan. 20, 1991, we do have an extremely hot war progressing in the Middle East. Surely the mobilization magnitude, nuclear potential, and technologically novel nature of this conflict qualify it, as we have anticipated, in terms of an important test case for the parallel occurrence of UFO-Alien activity. There are also environmental and social aspects that contribute to the weight of this occasion. The results regarding the UFO-Aliens response remain for all to observe and evaluate.

To conclude this section I wish, however, to remind the reader that this Kuwaiti situation, with its enormous scope, has begun roughly in conjunction with initiation of the astonishing crop circle-pictogram phenomenon, which has been concentrated in England. Furthermore, there are very strong grounds for thinking that this pictogram phenomenon is caused by the UFO-Aliens. As such it is of surpassing significance, and I shall turn next to an expanded discussion of these crop circle-pictograms.

This complex subject has already been the object of considerable public interest and debate; thus, I will merely suggest three references: no. 2, Circular Evidence; no. 3, Crop Circles: The Latest Evidence; and no. 4, The Summer 1990 Crop Circles, MUFON JOURNAL, Dec. 1990. To be sure, judgments must be a part of the evaluation of these crop field manifestations, but that normal status, by no means, justifies exceedingly strained rationales, the discarding of established UFO-Alien data, or the separation of this crop phenomenon from the total context. Besides what failures of objectivity one could logically expect for these high-stakes deliberations, it is unfortunate that the continuing problem of government suppression of information is an additional factor to be kept in mind.

While it is reasonably clear that no satisfactory, natural explanation has been or can be found for this crop phenomenon, and that a human causative agency has to be excluded from serious consideration, one is left with the stark realization that the figures are the product of an advanced intelligence. Then by simple logical economy the UFO-Aliens remain--alone--as the evident causative agency. But we also know of compelling precedents linking UFOs to the distinctive swirled-grass element of the pictograms (see ref. no. 2, pp. 180 and 183); and non-trivial UFO sightings have been reported in the immediate space-time context of pictogram formation. On p. 7 of my Commentary/1489-1-5 (ref. no., 5) I stated that the circular depression cases from England are "almost surely caused by UFO landings." That is a mistake. It should read: are almost surely caused by the UFO-Aliens. The circular crop swirls, which represent an integral part of the emerging circle-pictogram phenomenon, seem to be produced by the same means that can create rings, rectangular bars, and irregularly curved figures. One can speculate that this graphic technology is related to the UFO's propulsion technology, due to similarities with presumed "landing" precedents.

Technically speaking, a valid, general intelligence estimate of the significance of the crop circle-pictogram phenomenon necessarily leads to the conclusion that the UFO-Aliens are very probably the cause of it, and only then can one begin to meaningfully contemplate the fundamental question of why these figures are being produced. Moreover, no legitimately justifiable alternative exists for seeking to understand these new crop phenomena other than to evaluate them seriously in terms of the coherent, total view through which the "UFO phenomenon" has already been successfully rendered intelligible.

Of course those who contend that the event of the Second Coming of Christ does not represent a viable, or the only plausible, explanation for the modern UFO-Alien manifestation are at once called upon to answer a number of questions as to precisely why they take their positions, and to articulate their comprehensive alternatives.

I find it convenient to think of the crop circle-pictogram phenomenon as the new, and sixth, facet of the modern "UFO phenomenon." According to this rough scheme the other five facets would be: 1) sightings of UFOs and their occupants; 2) the UFO-Aliens' human abduction (medical, reproductive, and possibly instructional) program; 3) the shadowy "crash retrieval" situation; 4) their animal-medical ("mutilation") program; and, perhaps as 5) a men-in-black category. Of these six divisions I regard the first, second, third, and sixth as being of the greatest importance at this time. My sense is that this astonishing, and probably yet evolving, sixth facet constitutes an extremely significant development, but what specific items contribute to this appraisal?

One can start by saying that on proper understanding the untenable, popular hypothetical conception which holds merely that an alien intelligence has initiated a very overt, graphic form of communication for us must be, instead, transformed into the perception of a new kind of action being taken by the Angelic operational force of the Second Coming of Christ. Thus our dynamic experience with the modern UFO-Alien presence has undergone a dramatic step of expansion: one of moving more into the open. Since the UFO-Aliens' conduct in the modern period has been prominently characterized by secretiveness, these huge graphic manifestations are all the more amazing. Their secretiveness is readily understandable because the central role of these Aliens involves installation of the Messianic rule, and separation of humans on moral grounds; and one can expect that they would scrupulously avoid interfering with Jesus' role of preaching to the entire world--until the end. So they would not just do something like this without a reason; the reason will have to do with their overall objective; and the relevant inference seems to indicate a nearing of the end of the world. Even allowing for a careful, conservative exclusion of questionable and spurious Fundamentalist theological interpretations, I think that the ominous tenor surrounding the Kuwaiti

tragedy lends itself easily to the gravest of thinking regarding the pictograms and their appearance only days before the outset of hostilities in the Persian Gulf. Ufologists are advised to consider the connection between the much publicized, recent UFO sightings in Belgium, and the contribution of the Belgian arms industry to Iraqi war preparations. The contemporary military realities pertaining to southern England should be examined, too, for their possible significance with respect to the pictograms' concentration there.

The modern UFO sightings began with WWII. The pictograms began with what can, now after its conclusion, be loosely thought of as a failed WW III. For me, one has to go back to the beginning of "Flying Saucer" sightings to find something, in the public history of the UFO phenomenon, with which to compare this crop circle-pictogram development.

I think one should also attempt to determine if the UFO-Aliens' program of long-term abduction-experiments, of and on humans, will produce a wave of awakening or blooming in their cultivated subjects, and that could possibly be in conjunction with a variety of special occurrences. Perhaps this is already under way.

In my estimation this entire picture; including wars, abduction revelations, pictograms, and other related, radical social phenomena, should be watched with the utmost serious attention.

When we proceed in ignorance of pertinent things, or on the bases of erroneous evaluations, and with false information, to form conceptions, then the views that are produced are flawed, and quite possibly, simply incorrect. This elementary truth applies directly to the understanding of the so-called UFO phenomenon. Throughout the modern period of the UFO-Alien manifestation the federal government of the U.S.A. has acted deliberately to misinform its people, and others, about the fact of this alien force. As things have developed to the present, with the academic community of the U.S.A. for an example, one can confidently say of their pronouncements made in harmony with this federal lie that: such pronouncements are invalid, that they may be made knowingly as such, and that those who actually believe their own assertions have, in this instance of foolishness, descended into the realm of abnormal psychology. In this modern time much of the respected, scholarly Christian theological thinking has rejected the very evident, abundant content in Jesus' statements concerning his Second Coming--from the sky with Angels--apparently because these scholars thought that there was no possible way for this to happen. Therefore, now with the knowledge of the UFO-Alien presence it is doubly clear that these scholars', in this pivotal revision of Christianity, are absolutely lacking in sound philosophical justification. Why do they persist in this error?

At this point in our history it's relatively easy, through the employment of informed intelligence and real objectivity, to formulate a very much improved, valid Judeo-Christian theology. Then because of the given, intrinsic content of the Judeo-Christian datum, both in its recorded events and in its absolute and comprehensive assertions, a legitimately objective evaluation of the UFO-Alien presence cannot be made without straightforward consideration of the Second Coming solution--from the perspective of the valid Judeo-Christian construction. In terms of pure reason, you will find that it is impossible to reject the general Second Coming evaluation in favor of a superior alternative explanation. Furthermore, it should be evident that through its detail and comprehensiveness the Second Coming model does emerge as the unique, viable finding.]

Following on this short review of the technical anatomy of theoretical deliberations, I will proceed by exploring an assortment of related topics, in the light of the defensible world-view.

For one thing, it seems logical that the "UFO-Aliens" have been operating on the basis of a grand plan, at least since the beginning of the modern period, and of course, their involvement with selected, living persons has extended for this same interval. While these Aliens' eventual goal and the final outcome can't be in question, one still has to struggle to sort out what information can be accepted from the vast volume in abduction cases, and as to how some of these exceedingly strange things may be interpreted.

One presumed, long-term abductee has recently told me that the UFO-Aliens imparted to her, in response to her direct question as to what certain men-in-black are all about, that "'they are the executioners.' " I had never even thought of that! Certainly it is permissible to think that these UFO-Angels have numerous types of creatures in their company. So, perhaps they might, indeed, have executioners; especially in view of the role of the Angelic force of the Second Coming. The personalities of some UFO occupants are said to vary, one from the other, and the question constantly arises as to why people have "bad" experiences in abductions, inasmuch as these Aliens are supposed to be Angels. In thinking about the range of possible, plausible reasons for these reported undesirable experiences one can surmise that the list would include: 1) Angels don't necessarily find close encounters with evil humans to be desirable experiences, and we are all to a degree evil; and 2) the punishment of humans could already be among their activities. To be sure, examples will be brought forward of cases in which there were seemingly, totally innocent victims, and I will be regarded by some as an apologist for Christianity for mentioning these things, but one has to deal with the data. Who prefers to think that Christianity is nonsense and that the UFO-Aliens

are evil monsters who are insensitive to the higher visions of utopian, secular dreams? Remember that God's will shall be done on Earth as it is in Heaven.

We, also, continually hear from some theological orientations; and reportedly from the UFO-Alien abduction experiences, of Good and Evil Angels: that the operational force of the Second Coming is divided into two (intermingling ?) camps. As an exercise for getting ones feet on the ground, I suggest that persons obtain a copy of the Revised Standard Version of the Holy Bible (ref. no. 6) and read every single word in the Gospels of Matthew, Mark, Luke, and John. In this primary record from Christ you will find an abundance of material dealing with the Angels of the Second Coming--the reapers--but you will find essentially nothing said about any accompanying evil Angels. Scholars should be at work, under the present circumstance, reviewing their interpretations of the Bible. This can be a very difficult technical undertaking. Ufologists, for their part, must be extremely careful not to let things color the data they report from abduction cases. Then we are left with the task of assorting new data, however strange it may be, according to its relationship to the total conceptual context. That context is centered in God, and includes the community of Christ and the Angels of Heaven.

The reader should note the critical philosophical distinctions, that one does not "keep an open mind," when interpreting data: to see if God is actually fooling us, or to test the hypothesis that Jesus was deluded and that the true explanation for UFOs and the pictograms is, therefore, to be found in some other philosophical conception. Christ did not leave such philosophical loopholes as to permit the knowing of fundamentals through establishment on a firmer basis. The valid Christian view is absolute, airtight, AND the general data is readily rendered intelligible only from within it. The Angels make their determinations on the basis of absolute justice and absolute truth. I offer the advice that you never suggest any strange philosophies to them.

The summer of 1990 brought us the convulsions of radical evil, and the aftermath of violent destruction; it witnessed the stunning escalation to pictograms; and in July Bantam Books published one of the strangest books the world has ever seen: The Watchers (by Mr. Raymond E. Fowler, see ref. no. 7). Ray Fowler is a well-known and respected ufologist. Inasmuch as this book, about the abductions of both Betty Andreason Luca and the investigator Fowler, is available to the public I will not go much further than to draw attention to some of its extraordinary aspects. It is not clear why the methods of investigation used by Mr. Fowler and his collaborators should not yield some factual information concerning the nature of the UFO-Aliens. The assimilation into the valid, general view, of data proposed from these case studies, presents certain complexities. Factors of interest include: 1) that part

of the content of alleged Alien communications is very suggestive of the Angelic-Second Coming role; 2) that these UFO-Aliens are formed from our fetuses through advanced medical procedures in which the fetuses are grown in artificial containers; 3) that these UFO-Aliens are very concerned about a (or the) main threat faced by mankind as being sterility; 4) that physical transformations were demonstrated, involving the shrinking of one of their crafts while Aliens and humans were in it; 5) that Mrs. Andreason Luca still has important secrets locked in her mind; 6) that the abduction program is evidently progressing toward a goal; and 7) a warning that all UFO-Aliens aren't friendly to humans.

There are many abduction cases. From those that are available for study I have the impression that through objective investigation a great deal of data can be collected, and that obtaining the analyzed, finished product from this data should be a high priority of ufology. Our ingenuity should provide the means by which to detect true signals among the noises arising from false objectivity, unsophisticated methodology, charlatanry, and clever misinformation. Then the results won from this branch of ufology can be combined with other refined material and evaluated in relation to the general view. As you would expect, supporters of all general views will be called upon to declare explicitly their conclusions, and the reasons for such, about: the existence of God, and his orientation; the content of Jesus' assertions, and his relation to God; and the reality and nature of the UFO-Alien force. Even though from within the valid Christian view one anticipates no change in the essential outcome for the world, the new "UFO-Alien" data does offer a vast enhancement of information.

Therefore, concerning an updated, general estimate of the human situation, we still have the recently arrived UFO-Alien force as the Angelic Force of the Second Coming of Christ. But just now developments in UFO-Angelic and human activities exhibit an acceleration and volatility that seem to warrant the interpretative conclusions that the prospect has arisen that we could enter into a closer cultural encounter with them before long, and that we are required to register signs implying an advanced stage in the progression of human history.

I will close by giving a summary listing of some elements of relevant interest:

- 1) Information gained from the UFO-Angels, through their abducted humans, is especially attractive, if difficult to access. A collective blooming of revelations from these abductees would be of great interest.

2) The present, turbulent social manifestations, together with their prospects, evaluated on the bases of underlying generative factors, leads one to think that the heightened rate of the UFO-Angel's activity should tend to continue.

3) With the pictogram facet now added to the robust figure of the UFO-Angels' other activities, the cover-up programs become increasingly strained. I think that the big UFO lie in the U.S.A. is currently in danger of breaking down, but it is unlikely to be totally abandoned. Thus, in this particular instance, people are also advised to look to the protection of their freedoms.

4) The crop circle-pictogram phenomenon has to be accorded an important position, and very probably the most important position, in considerations pertaining to a change in the general estimate concerning the UFO-Angel situation. Because of its intensity of occurrence, and degree of overtness to the public, this facet of the UFO-Angels' activities is to be placed in a category separate from the other five facets that I have mentioned. Apart from "crash retrievals" the pictogram phenomenon appears to be uniquely qualified, perhaps as being wholly a deliberately overt action. Shall we have an even more overt relationship soon? In addition, owing to its seemingly, deliberately communicative character it is difficult not to view this facet of the Angels' activities as almost a thing in its own right: as almost a second, separate thing standing together with the other five facets taken as a group. So, the initiation of a "quasi-second," overt phase of operations does necessitate a review of ones estimation of what is happening--particularly with respect to timing. Note, too, that this "second" phase correlates with war; furthermore, that war dramatically thrust threats to the vital economic interests of the world, the fate of Israel, and the subject of good versus evil onto the world stage.

Further escalation of the crop circle-pictogram phenomenon, or that in combination with other activities of the UFO-Angels, would naturally call for the extension of the reasoning presented, here, regarding estimates.

REFERENCE INFORMATION

This is the sixth paper in my Commentary series, as is denoted by the number at the far right in the line just under the word commentary of the title. The other numbers in that line, index the work to my general notebook. Issue numbers four and five of this Commentary series contain material directly relating to this paper. Two other of my works are also similarly relevant. They are the long, expansive paper UFOs and a Coherent World-view, 1980; and What You Need to Know, 1983, which in part summarizes the long paper. UFOs and a Coherent World-view isn't conveniently available; the other works mentioned here are available, from me, at moderate prices. Write for specific ordering information to the address given on the cover of this paper.

REFERENCES:

- 1) John Paul Oswald. What You Need to Know (Hampton, N.H.; J.P. Oswald, 1983).
- 2) Pat Delgado and Colin Andrews. Circular Evidence (London, England; Bloomsbury Publishing Ltd., 2 Soho Square, W1V 5DE; copyright 1989, by Pat Delgado and Colin Andrews).
- 3) Pat Delgado and Colin Andrews. Crop Circles: The Latest Evidence (London, England; Bloomsbury Publishing Ltd., 2 Soho Square, W1V 5DE; copyright 1990, by Pat Delgado and Colin Andrews).
- 4) Michael Chorost with Colin Andrews. The Summer 1990 Crop Circles MUFON UFO JOURNAL, Dec. 1990, No. 272, p. 3 to p. 14; published and copyrighted by the Mutual UFO Network, Inc., 103 Oldtowne Rd., Seguin, Texas 78155-4099, U.S.A.).
- 5) John Paul Oswald. Commentary/1489-1-5 (Hampton, N.H.; J.P. Oswald, 1990).
- 6) The Holy Bible-Revised Standard Version (N.Y., N.Y.; Thomas Nelson and Sons, 1953).
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